# Financial Fact Sheet 2023-2024



**Introduction:** The American Board of Physical Therapy Residency and Fellowship Education (ABPTRFE) has created this Financial Fact Sheet to provide financial transparency to applicants on the true costs to undergo residency and fellowship education.

**Instructions:** The program will complete Part 1 of this form and publish it on the program's website. The applicant will complete Part 2 of this form.

## Part 1: To be Completed by the Program

### **Program Information**

#### **Program Information**

Name of Program: University of Colorado Anschutz Medical Campus Faculty Residency

Physical Address: 13121 E 17th Ave, Mail Stop C244. Aurora, CO 80045

**Program Hours** 

**Educational Hours: 300** 

Patient-Care Clinic / Practice Hours (inclusive of mentoring): 2350

**Mentoring Hours: 164** 

#### **Program Travel**

Please indicate if participants are required to travel greater than 50 miles for any aspect of patient-care clinic/practice hours (does not include daily commute): No

Please indicate if participants are required to travel greater than 50 miles for any aspect of educational hours: No

### **Participant Costs**

The program will provide all costs associated with this program.

| Type of Cost  | Year One | Year Two | Year Three | Total   |
|---|----------|----------|------------|---------|
| Fees Enter the amount of fees associated with the program (if applicable). Fees are any amount \$1,000 or less. If more than \$1,000, please enter that amount under tuition. | \$ 510   | \$ 510   | \$ n/a     | \$ 1020 |
| <ul><li>☐ Fees for this program include:</li><li>☒ CPR</li><li>☐ EMR</li></ul>  |          |          |            |         |

| ⋈ APTA-Related Professional Membership   |        |        |        |         |
|--|--------|--------|--------|---------|
| ☐ Dues (APTA, Section/Academy)   |        |        |        |         |
| ☐ Other Professional Membership Dues   |        |        |        |         |
| ☐ Other: Indicate other fees.  |        |        |        |         |
| Tuition (if applicable)  | \$ 0   | \$ 0   | \$ n/a | \$ 0    |
| Curriculum Costs (not included in tuition above)   | \$ 0   | \$ 0   | \$ n/a | \$ 0    |
| Required textbooks, software, apps (not included in program fees)                          | \$ 0   | \$ 0   | \$ n/a | \$ 0    |
| Application Fees (program assessed above and beyond RF-PTCAS)                              | \$ 0   | \$ 0   | \$ n/a | \$ 0    |
| Conference Registration Fees (not included in fees above)                                  | \$ 0   | \$ 0   | \$ n/a | \$ 0    |
| Travel Costs (for program education requirements and conference attendance, if applicable) | \$ 0   | \$ 0   | \$ n/a | \$ 0    |
| Parking/Mass-Transit Fees  | \$ 0   | \$ 0   | \$ n/a | \$ 0    |
| Mentoring Fees   | \$ 0   | \$ 0   | \$ n/a | \$ 0    |
| Malpractice Insurance  | \$ 0   | \$ 0   | \$ n/a | \$ 0    |
| Other program costs not included above: List other costs.                                  | \$ 0   | \$ 0   | \$ n/a | \$ 0    |
| Total Program Costs  | \$ 510 | \$ 510 | \$ n/a | \$ 1020 |

## **Program Sponsored Financial Assistance**

The program will provide any financial assistance provided to participants.

| Type of Financial Assistance  | Year One  | Year Two  | Year Three | Total     |
|---|-----------|-----------|------------|-----------|
| Salary Paid by Program  | \$ 53,000 | \$ 26,500 | \$ n/a     | \$ 79,500 |
| Student Financial Aid (for tuition fee programs only)                           | \$ n/a    | \$ n/a    | \$ n/a     | \$ n/a    |
| Graduate Assistantship(s)   | \$ n/a    | \$ n/a    | \$ n/a     | \$ n/a    |
| Other Assistantship(s)  | \$ n/a    | \$ n/a    | \$ n/a     | \$ n/a    |
| Scholarships  | \$ n/a    | \$ n/a    | \$ n/a     | \$ n/a    |
| Travel Costs/Stipends   | \$ 0      | \$ 0      | \$ n/a     | \$ 0      |
| Student Financial Aid (for tuition fee programs only)                           | \$ n/a    | \$ n/a    | \$ n/a     | \$ n/a    |
| ABPTS Board-Certification Examination Fees                                      | \$ n/a    | \$ n/a    | \$ n/a     | \$ n/a    |
| Other financial assistance not included above: List other financial assistance. | \$ 0      | \$ 0      | \$ n/a     | \$ 0      |
| Total Financial Assistance  | \$ 53,000 | \$ 26,500 | \$ n/a     | \$ 79,500 |

## Part 2: To be Completed by the Applicant

Program Information – This information can be found on the <u>ABPTRFE Online</u> **Directory** 

**Program Structure** 

## **ARPTRFF**

**Program Type:** Select program type.

**Program Format:** Full-Time

Program Length: Enter the anticipated program start date.

**2<sup>nd</sup> Program Format:** Select 2<sup>nd</sup> program format, if applicable.

2<sup>nd</sup> Program Length: Enter the 2<sup>nd</sup> program length in months, if applicable

Number of Participant Positions Each Calendar Year: Enter the number of participant positions.

## **Program Applicant Information**

**Application Deadline Date:** Enter the anticipated program start date.

Program Start Date: Enter the anticipated program start date.

2<sup>nd</sup> Application Deadline Date (if applicable): Enter the 2<sup>nd</sup> program application deadline date, if applicable.

**Program 2<sup>nd</sup> Start Date:** Enter the 2<sup>nd</sup> program start date, if applicable.

3rd Application Deadline Date (if applicable): Enter the 3rd program application deadline date, if applicable

**Program 3<sup>rd</sup> Start Date:** Enter the 3<sup>rd</sup> program start date, if applicable.

4th Application Deadline Date (if applicable): Enter the 4th program application deadline date, if applicable

**Program 4<sup>th</sup> Start Date:** Enter the 4<sup>th</sup> program start date, if applicable.

Format for Educational Hours: In-person

Affiliated Practice Site Locations: All within close proximity to program's main address

Mentor Appointment to Faculty: Mentors identified by program

Mentor Accessibility: On-site

## **Applicant Financial Considerations**

The applicant will consider the following related to their finances.

| Participant Financial Consideration   | Year One         | Year Two         | Year Three       | Total                 |
|---|------------------|------------------|------------------|-----------------------|
| Salary Earned (input your salary, not paid<br>by the program, if you plan to continue<br>your employment while undergoing the<br>program) | \$ Enter amount. | \$ Enter amount. | \$ Enter amount. | \$ Tally row amounts. |
| License Fees  | \$ Enter         | \$ Enter         | \$ Enter         | \$ Tally row          |
| License i ees   | amount.          | amount.          | amount.          | amounts.              |
| Malpractice Insurance (not covered by   | \$ Enter         | \$ Enter         | \$ Enter         | \$ Tally row          |
| program)  | amount.          | amount.          | amount.          | amounts.              |
| Cost of Living Expenses (Forbes Cost of   | \$ Enter         | \$ Enter         | \$ Enter         | \$ Tally row          |
| <u>Living Calculator</u> )  | amount.          | amount.          | amount.          | amounts.              |

| Student Loan Payments (if unable to defer     | \$ Enter    | \$ Enter    | \$ Enter    | \$ Tally row          |
|---|-------------|-------------|-------------|-----------------------|
| during program)                               | amount.     | amount.     | amount.     | amounts.              |
| Subtotal                                      | \$ Enter    | \$ Enter    | \$ Enter    | \$ Tally row          |
|   | amount.     | amount.     | amount.     | amounts.              |
| Loan Forgiveness (if eligible)                | \$ Enter    | \$ Enter    | \$ Enter    | \$ Tally row          |
| Loan Forgiveness (ii eligible)                | amount.     | amount.     | amount.     | amounts.              |
|   | \$ Subtract | \$ Subtract | \$ Subtract |                       |
| Total Participant Financial<br>Considerations | Loan        | Loan        | Loan        | ¢ Tally row           |
|   | Forgiveness | Forgiveness | Forgiveness | \$ Tally row amounts. |
|   | from        | from        | from        |                       |
|   | Subtotal.   | Subtotal.   | Subtotal.   |                       |

# **Applicant Financial Debt Summary**

The applicant will utilize the total program costs, total program financial assistance, and total participant financial consideration, along with their current debt to calculate the cost-benefit ration of completing this program.

| Debt   | Total   |
|--|---|
| Debt at time of admission to program (current student loan debt)   | \$ Enter total current debt.                            |
| Total program costs (enter amount from total costs for entire length of program located above)   | \$ Enter amount.  |
| Total participant financial considerations (enter amount from total financial considerations for entire length of program located above) | \$ Enter amount.  |
| Subtotal   | \$ Add above amounts.                                   |
| Total program financial assistance (enter amount from total program financial assistance for entire length of program located above)     | \$ Enter amount.  |
| Total Debt After Completion of Program   | \$ Subtract program financial assistance from subtotal. |

Last Updated: 10/30/2023 Contact: resfel@apta.org